



A G E N D A
TOWN COUNCIL MEETING
March 10, 2015
7:30 P.M.

- I. Call the Meeting to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Additions/Deletions to Agenda**
 - a. Approval of Agenda
- V. Approval of Minutes**
 - a. Minutes Distributed Prior to Meeting
- VI. Scheduled Public Comments:**
 - a. Johnny and Betty Honaker, 130 Veteran Drive, Drainage Issues
- VII. Unscheduled Public Comments:**

- VIII. Council Member Reports:**
 - a. Rod Cury
 - b. Joe McCracken
 - c. Frances Meadows
 - d. Doug Ratliff
 - e. Larry Johnson
 - f. Mary Ann Strong
- IX. Department Head Reports**
 - a. Fred Phillips, Recreation Park
 - b. Frank Dorton, Police Department
 - c. Gordon Russ, Rescue Squad
 - d. Keith Reynolds, Fire Department
 - e. George West, Street/Sanitation Department

X. Mayor's Comments:

XI. Attorney Comments:

- a) Rimmer Street/Veteran Drive Update - Mr. Johnny Honaker's request
- b) Proposed Grass Ordinance Revision (Draft copy enclosed)
- c) Time-Warner Cable/Comcast - County Agreement Factors

XII. Manager's Reports and Notes:

- 1. Authorization to Pay Bills
- 2. Project Updates:
 - a) FY 2015-2016 Health Insurance
 - 1) Requested Extension for Renewal
 - b) Discussion Concerning Electrical Distribution Facilities in Areas Currently Served by APCO.
 - c) Enterprise Zone Meeting to be held on March 17th at 6:30 pm at the Richlands Town Hall.
- 3. Miscellaneous

XIII. Closed Session Pursuant to Section 2.2 3711 (A) (3) Discussion and acquisition of real property for a public purpose or of the disposition of publicly held real property.

XIV. Return to Open Session

XV. Adjourn Meeting: Next meeting date April 14, 2015