



A G E N D A
TOWN COUNCIL MEETING
February 9, 2016
7:30 P.M.

- I. Call the Meeting to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Additions/Deletions to Agenda**
 - a. Approval of Agenda
- V. Approval of Minutes**
 - a. Minutes Distributed Prior to Meeting
- VI. Scheduled Public Comments (Five Minute Maximum):**
 - a) Ginger Branton, CART Grant
 - b) Shea Cook, Discuss the Firing Range at Lake Park
- VII. Unscheduled Public Comments (Three Minute Maximum):**

- VIII. Council Member Reports:**
 - a. Rod Cury
 - b. Joe McCracken
 - c. Frances Meadows
 - d. Doug Ratliff
 - e. Larry Johnson
 - f. Mary Ann Strong
- IX. Department Head Reports**
 - a. Fred Phillips, Recreation Park
 - b. Frank Dorton, Police Department
 - c. Gordon Russ, Rescue Squad
 - d. Keith Reynolds, Fire Department
 - e. George West, Street/Sanitation Department

X. Mayor's Comments:

XI. Attorney Comments:

- a. Discussion and proposed Ordinance for Enterprise Zone Incentives

XII. Manager's Reports and Notes:

1. Authorization to Pay Bills
2. Community Planning Partners Comprehensive Plan Update
3. Proposed FY 2016-2017 Budget Update on Activities and Scheduling
4. Miscellaneous

XIII. Closed Session if needed

XIV. Return to Open Session

XV. Adjourn Meeting: Next regular meeting date is March 8, 2016 at 7:30 pm