



A G E N D A
TOWN COUNCIL MEETING
March 14, 2017
7:30 P.M.

- I. Call the Meeting to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Additions/Deletions to Agenda**
 - a. Approval of Agenda
- V. Approval of Minutes**
 - a. Minutes Distributed Prior to Meeting
- VI. Lynna Mitchell, Chairman of Section House Committee-Update on Project**
 - a. Consideration of Authorization to Issue Intent to Award Contact with Twin Enterprises.
- VII. Scheduled Public Comments (Five Minute Maximum):**
 - a. Ronnie Cordle, President Recreation Commission-Update from Rec Commission.
 - b. Delores Price Boyd, 416 Shenandoah Street-Vacation of Alley Request (Letter Enclosed)
 - c. Robin McGlothlin, 600 Sycamore Lane-Fluoride Issues
 - d. Angie Johnson, 205 Kents Ridge Road-Wardrobe
- VIII. Unscheduled Public Comments (Three Minute Maximum):**
- IX. Comprehensive Plan**
 - a) Consideration to Adopt Ordinance #O-2017-03-01 (Copy Enclosed)

X. Council Member Reports:

- a. Rod Cury
- b. Vickie England
- c. Rick Wood
- d. Doug Ratliff
- e. Larry Johnson
- f. Mary Ann Strong

XI. Department Head Reports

- a. Fred Phillips, Recreation Park
- b. Frank Dorton, Police Department
- c. Gordon Russ, Rescue Squad
- d. Keith Reynolds, Fire Department
- e. George West, Street/Sanitation Department

XII. Mayor's Comments:

XIII. Attorney Comments:

XIV. Manager's Reports and Notes:

1. Authorization to Pay Bills
2. Project Updates
 - a. Consideration of Adopting VDOT Resolution Affirming Commitment to Funding and Extension Addendum on Revenue Sharing (Copy Enclosed)
 - b. RFP for Mowing Services due March 16th at 2:30 pm
 - c. RFP for Paving Pre-Bid Construction for March 16th at 1:00 pm; Bid Opening March 23th at 1:30 pm
 - d. RFP for Health Insurance due March 23rd at 2:00 pm
 - e. RFP for Audit Services due March 16th at 2:00 pm
 - f. Update on Financial and Utility Billing Software
3. Consideration of Renewal of Fire Contract with Tazewell County (Copy Enclosed)

XV. Closed Session if Necessary

XVI. Return to Open Session

XVII. Adjourn Meeting: Next regular meeting date is April 11, 2017 at 7:30 pm