



**A G E N D A**  
**TOWN COUNCIL MEETING**  
**January 14, 2020**  
**7:30 P.M.**

- I. Call the Meeting to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Additions/Deletions to Agenda**
  - a. Approval of Agenda
- V. Approval of Minutes**
- VI. Corbin Stone-Robinson, Farmer Cox Associates: Review FY 2019 Audit**
- VII. Recreation Commission - Present plaque to Mr. Larry Meadows recognizing his service as an outstanding volunteer.**
- VIII. Consideration of Conditional Use Permit Request at 420 Purcell Rd. from Glen Harold Roberts (copy of permit application enclosed)**
- IX. Scheduled Public Comments (Five Minute Maximum):**
  - a. Ginger Branton – Richlands Area Citizens for the Arts (CART): Funding Request for Creative Communities Partnership Grant (Local Government Challenge Grant)
  - b. Jarrell D. Lilly - 212 Ratliff Street: Utility Deposit Policy Issues
- X. Unscheduled Public Comments (Three Minute Maximum):**
- XI. Downtown Events**
  - a. Update presented by Richlands Director of Community Development
- XII. Council Member Reports:**
  - a. Rod Cury
  - b. Vickie England
  - c. Rick Wood
  - d. Doug Ratliff
  - e. Richard Brown
  - f. Mary Ann Strong

**XIII. Mayor's Comments**

**XIV. Attorney Comments**

- a. Consideration of Ordinance O-2020-01-01 to repeal the current cruising ordinance (2<sup>nd</sup> reading)

**XV. Manager's Reports and Notes:**

1. Authorization to Pay Bills
2. Report to Council-Support Materials Included:
  - a. Monthly Power Cost Report of November 2019 (Copy Enclosed)
3. Financial Review Update
  - a. Non-Revolving Line of Credit RFP-Interim Financing (WWTP Rehabilitation Project)
  - b. Term Loan RFP-Fire Chassis
4. Miscellaneous

**XVI. Executive/Closed Session Pursuant to VA Code Section:**

- a. 2.2-3711 (A)(29) Contract negotiations (Fire and EMS protection)

**XVII. Return to Open Session, Certification, Report on Action**

**XVIII. Adjourn Meeting: Next regular meeting date is February 11, 2020 at 7:30 pm**