

# A G E N D A TOWN COUNCIL MEETING September 8, 2020 6:00 P.M.

- I. Call the Meeting to Order
- **II.** Invocation
- III. Pledge of Allegiance
- IV. Additions/Deletions to Agenda a. Approval of Agenda
- V. Approval of Minutes
- VI. Regina Sayers Discuss Community Investment Partnership
- VII. Scheduled Public Comments (Five Minute Maximum):

Raymond Arnold – Bower Ave – Speak about drains, bears, coyotes and dumpsters

- VIII. Unscheduled Public Comments (Three Minute Maximum):
  - IX. Director of Community Development Report: Connie Allen

#### X. Council Member Reports:

- a. Rod Cury
  - Consider Doug & Connie Allen's request to rezone property located at 430 Virginia Avenue from an existing R-2 (General Residential) classification to a B2/R-2 (General Business/General Residential) Classification for the purpose of new business (copy enclosed).
  - ii. Consider Letter of Intent to the Corps of Engineers' Floodplain Management Services (FPMS)Program – (copy enclosed)
- b. Richard Brown
- c. Mary Ann Strong
- d. Doug Ratliff
- e. Rick Wood
- f. Jeff Hurst

# XI. Mayor's Comments:

# XII. Attorney Comments:

- Consider Adopting Ordinance # O-2020-09-02 Addition to Town of Richlands Comprehensive Plan to include Virginia Department of Transportation's (VDOT) US Route 460 Corridor Improvement Study of the STARS project.
- Ordinance #O-2020-09-01 -Consideration of rezoning certain properties from the present zoning classification of M-1 (General Industrial) to a classification of R-2 (General Residential), location of property 2622 Chestnut Street, Richlands, VA 24641 (Tax Map Number 05-A-805050001)

# XIII. Manager's Reports and Notes:

Authorization to Pay Bills

- b. Report to Council-Support Materials Included:
  - i. Authorize Line of Credit Drawdown Number 05 from National Bank for Wastewater Treatment Plant Rehabilitation Project cost for August billing for a total of \$73,940.78.
  - ii. Review US Route 460 Corridor Improvement Study (Summary Enclosed)
  - iii. Introduce the Water and Sewer Rate Analysis (Report Enclosed prior to Meeting)
- c. Miscellaneous
- XIV. Closed Session Per Section:

# XV. Return to Open Session, Certification, Report on Action

XVI. Adjourn Meeting: Next regular meeting date is October 13, 2020 at 6:00 pm