



**A G E N D A**  
**TOWN COUNCIL MEETING**  
**Continuation Meeting from November 10, 2020**  
**November 18, 2020**  
**6:00 P.M.**

- I. Call the Meeting to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Additions/Deletions to Agenda**
  - a. Approval of Agenda
- V. Carl Brown-Water and Sewer Rate Analysis Report (Virtual Attendance)**
- VI. Rick Chitwood – Thompson & Litton:**
  - a. Update on Water & Wastewater Project Schedules
  - b. Review funding opportunities
- VII. Town Manager**
  - a. Update on grant writer position
- VIII. Adjourn Meeting**
- IX. Next Regular Scheduled Meeting: December 08, 2020 at 6:00 pm**