



A G E N D A
TOWN COUNCIL MEETING
At Richlands Town Hall
February 16, 2021
6:00 P.M.

- I. Call the Meeting to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Additions/Deletions to Agenda**
 - a. Approval of Agenda
- V. Approval of Minutes**
- VI. Organization Structuring:**
 - a. Consideration of Confirmation of Town Attorney
- VII. Corbin Stone-Robinson, Farmer Cox Associates: Review FY 2020 Audit**
- VIII. Rick Chitwood, Thompson and Litton Engineers: Update on Wastewater Treatment Plant Rehabilitation**
- IX. Scheduled Public Comments (Five Minute Maximum):**
 - a. Ginger Branton – Richlands Area Citizens for the Arts (CART): Funding Request for Creative Communities Partnership Grant (Local Government Challenge Grant)
 - b. Derek & Marie White- Cycling Event
 - c. Raymond Arnold - Lake Park- Drain/Ditch/Trash Problem
 - d. Laura Mollo – Miscellaneous Concerns
- X. Unscheduled Public Comments (Three Minute Maximum):**
- XI. Downtown Events**
 - a. Update presented by Richlands Director of Community Development
- XII. Council Member Reports:**
 - a. Rod Cury
 - b. Doug Ratliff
 - c. Richard Brown
 - d. Mary Ann Strong
 - e. Mike Street

f. Logan Plaster

XIII. Mayor's Comments

XIV. Attorney Comments

XV. Manager's Reports and Notes:

1. Authorization to Pay Bills
2. Non-Revolving Line of Credit RFP-Interim Financing (WTP Rehabilitation Project)
3. Update on the Allegheny Bridge Rehabilitation Project
4. Confirm date for Work Session to Discuss Electrical Department Power Supply Plan.
5. Miscellaneous

XVI. Executive/Closed Session Pursuant to VA Code Section:

- a. 2.2-3711 (A)(29) Contract negotiations (MOU with TCPSA proposal for water capacity)
- b. 2.2-3711(A)(7) Potential Litigation Business

XVII. Return to Open Session, Certification, Report on Action

XVIII. Adjourn Meeting: Next regular meeting date is March 09, 2021 at 6:00 pm